

fiscal year ending September 30, 1997, and for other purposes, which was referred to the Union Calendar and ordered to be printed.

The SPEAKER pro tempore. All points of order are reserved on the bill.

#### COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

HOUSE OF REPRESENTATIVES,  
Washington, July 1, 1996.

The Honorable NEWT GINGRICH,  
The Speaker, House of Representatives, Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 5 of Rule III of the Rules of the U.S. House of Representatives, the Clerk received the following messages from the Secretary of the Senate on Monday, July 1, 1996 at 12:15 p.m.:

That the Senate passed S. 1636; that the Senate passed S. 1899; that the Senate passed without amendment H.R. 1508; that the Senate passed without amendment H.R. 2070; that the Senate passed with amendments H.R. 2679; that the Senate passed with amendments H.R. 2739; that the Senate passed without amendment H.R. 2853; that the Senate passed with amendment and requested conference H.R. 3005; that the Senate passed with amendment H.R. 3121; that the Senate passed without amendment H. Con. Res. 160.

With warm regards,

ROBIN H. CARLE, Clerk.

#### ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. The Chair desires to announce that pursuant to clause 4 of rule I, the Speaker signed the following enrolled bills on Friday, June 28, 1996:

H.R. 1880, to designate the United States post office building located at 102 South McLean, Lincoln, IL., as the "Edward Madigan Post Office Building";

H.R. 2704, to provide that the United States post office building that is to be located at 7436 South Exchange Avenue, Chicago, IL, shall be known and designated as the "Charles A. Hayes Post Office Building";

H.R. 3364, to designate the Federal Building and United States courthouse located at 235 North Washington Avenue in Scranton, PA, as the "William J. Nealon Federal Building and United States Courthouse".

And the Speaker pro tempore signed the following enrolled bill on Wednesday, July 3, 1996:

H.R. 2070, to provide for the distribution within the United States of the United States Information Agency film entitled "Fragile Ring of Life."

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mr. MONTGOMERY) and to include extraneous matter:)

Mr. LIPINSKI.

Mr. UNDERWOOD.

Mr. SCHUMER.

#### ENROLLED BILLS SIGNED

Mr. THOMAS, from the Committee on House Oversight, reported that that committee had examined and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

On June 28, 1996:

H.R. 1880. An act to designate the United States Post Office building located at 102 South McLean, Lincoln, Illinois, as the "Edward Madigan Post Office Building";

H.R. 2704. An act to provide that the United States Post Office building that is to be located at 7436 South Exchange Avenue, Chicago, Illinois, shall be known and designated as the "Charles A. Hayes Post Office Building"; and

H.R. 3364. An act to designate the Federal building and United States courthouse located at 235 North Washington Avenue in Scranton, Pennsylvania, as the "William J. Nealon Federal Building and United States Courthouse."

On July 2, 1996:

H.R. 1508. An act to require the transfer of title to the District of Columbia of certain real property in Anacostia Park to facilitate the construction of National Children's Island, a cultural, educational, and family-oriented park;

H.R. 2070. An act to provide for the distribution within the United States of the United States Information Agency film entitled "Fragile Ring of Life"; and

H.R. 2853. An act to authorize the extension of nondiscriminatory treatment (most-favored-nation treatment) to the products of Bulgaria.

#### ADJOURNMENT

Mr. MONTGOMERY. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 7 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, July 9, 1996, at 12:30 p.m. for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

3925. A letter from the Administrator, Agricultural Marketing Service, transmitting

the Service's final rule—Sheep Promotion, Research, and Information Program (Docket No. LS-96-004 FR) received June 28, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3926. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rule—Viruses, Serums, Toxins, and Analogous Products; Marek's Disease Vaccines [APHIS Docket No. 94-046-2] received July 2, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3927. A letter from the Acting Architect of the Capitol, transmitting the report of all expenditures during the period October 1, 1995 through March 31, 1996, pursuant to 40 U.S.C. 162b; to the Committee on Appropriations.

3928. A letter from the Assistant Secretary, Department of Education, transmitting notice of final priorities for fiscal year 1996—Safe and Drug-Free Schools and Communities Federal Activities Grants Program (Drug and Violence Prevention), pursuant to 20 U.S.C. 1232(f); to the Committee on Economic and Educational Opportunities.

3929. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on the notice of final funding priorities for the Safe and Drug-Free Schools and Communities Federal Activities Grants Program (Drug and Violence Prevention), pursuant to 5 U.S.C. 801(a)(1)(B); to the Committee on Economic and Educational Opportunities.

3930. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on the notice of final funding priorities for the Safe and Drug-Free Schools and Communities Federal Activities Grants Program (Hate Crimes Prevention), pursuant to 5 U.S.C. 801(a)(1)(B); to the Committee on Economic and Educational Opportunities.

3931. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Triphenyltin Hydroxide; Tolerance Revision (FRL-5381-4) (RIN: 2070-AB78) received July 8, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3932. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Title V Clean Air Act Final Interim Approval of Operating Permits Program; Permits Program; Maryland (FRL-5530-4) received June 28, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3933. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Control Strategy: Ozone (03); Tennessee (FRL-5529-3) received June 28, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3934. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Requirements for Preparation, Adoption, and Submittal of Implementation Plan (FRL-5531-6) (RIN: 2060-AS01) received June 28, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.